

30 AD Morning Time	270 AD The Apostasy	530 AD Catholic Reign	1530 AD Justification by faith	1730 AD Entire Sanctification	1880 AD Unity of the Church	1980 AD Restoration Time
<i>“And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.” Rev. 5:1</i>						
<i>First Seal</i> <i>White horse rider had a bow and crown. He went forth conquering. Rev. 6:1-2</i>	<i>Second Seal</i> <i>Red horse rider had power to take peace from the earth and kill. Had a great sword. Rev. 6:3-4</i>	<i>Third Seal</i> <i>Black horse rider had a pair of balances to weigh wheat and barley. Rev. 6:5-6</i>	<i>Fourth Seal</i> <i>Pale horse rider was Death, and Hell followed him. Power to kill with sword, hunger. Rev. 6:7-8</i>	<i>Fifth Seal</i> <i>Souls under the altar slain for the Word of God and for their testimony. Rev. 6:9-11</i>	<i>Sixth Seal</i> <i>Great earthquake, stars fell to earth. Men hide in the dens and mountains. Rev. 6:12-17</i>	<i>Seventh Seal</i> <i>There was silence in heaven about the space of half an hour. Rev. 8:1</i>
The early morning church, militant and triumphant.	The white horse rider fought against this red horse rider of paganism, which was destroying souls with the sword of its false teachings.	The dark ages of popery, where the people suffered a scarcity of the Word of God.	Protestant Reformation brought in the making of sects, bringing its own form of devastation to souls.	Holiness awakening with John Wesley and others teaching the doctrine of entire sanctification.	Spiritual shaking when God called His people out of sectism and to the one body. Those who refused the light hid in sectism.	The sixth trumpet ceased to sound, as the voice of that ministry was silenced by compromise and apostasy.
<i>“And I saw the seven angels which stood before God, and to them were given seven trumpets.” Rev. 8:2</i>						
<i>First Trumpet</i> <i>Hail and fire mingled with blood cast on earth. Third part of trees burnt up and all green grass. Rev. 8:7</i>	<i>Second Trumpet</i> <i>Great mountain burning with fire cast into the sea; part of sea became blood. Rev. 8:8-9</i>	<i>Third Trumpet</i> <i>Great star fell from heaven on rivers and fountains of waters. Many men died of the waters. Rev. 8:10-11</i>	<i>Fourth Trumpet</i> <i>Third part of sun, moon and stars darkened. Neither day or night shone. Rev. 8:12</i>	<i>Fifth Trumpet</i> <i>A star fell from heaven to earth. Opened bottomless pit. Smoke and locusts came out. Rev. 9:1-11</i>	<i>Sixth Trumpet</i> <i>Angels which were bound in the Euphrates river are loosed. Army of horsemen. Rev. 9:13-21</i>	<i>Seventh Trumpet</i> <i>Great voices in heaven. Temple opened and ark seen. Rev. 11:15-19</i>
Strong Word of God (hail) sent in the power of the Spirit (fire) to the people (earth, trees, grass). Those refusing the gospel of Christ were “burned up.”	Apostates replace the fire of the Word and the Spirit in the church, for human instrumentality and wisdom. People started dying spiritually because of the apostasy.	Deepening of the apostasy, taking the form of Catholicism. Instead of the life-giving waters of pure doctrine, souls died under the bitter waters of papal error.	The light breaks forth with the understanding that salvation is by faith, not works. Beginning of Protestant era—the cloudy day, where it was neither fully dark, nor light.	This is the first woe trumpet. Sectism has no biblical foundation—a bottomless pit, with false glory and false prophets proceeding from it.	This is the second woe trumpet, and the message it sounded wrought a Reformation of God’s church, calling His true people out of sect Babylon.	This is the third woe trumpet. The silence of apostasy was broken by the sounding of this trumpet. The church is being restored and God’s people are again being called into the one body.
<i>Before the final Judgment when Christ comes in the clouds and the last trump is sounded, all seven seals will have been opened and all seven trumpets will have been sounded — The seventh seal has already been opened, and the seventh trumpet is now sounding. “The coming of the Lord draweth nigh.” “Prepare to meet thy God.”</i>						

Note: The dates shown indicate approximate time periods marking church history. There will be some overlapping of events between them.